

AUG 12 2005

**FROMMER LAWRENCE & HAUG LLP**

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**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner Greta Lee Robinson

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2167

**Facsimile:** (571) 273-8300

**From:** Thomas F. Presson

**Date:** August 12, 2005

**Re:** FLH Ref No.: 450100-03540  
Serial No: 09/975,847

**Number of Pages:** 10  
(including cover page)

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AUG 12 2005

PATENT  
450100-03540IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Chih-Kuan Wu  
 Serial No. : 09/975,847  
 Filed : October 11, 2001  
 For : INFORMATION PROCESSING APPARATUS AND  
 INFORMATION PROCESSING METHOD, AND PROGRAM  
 STORING MEDIUM  
 Examiner : Greta Lee Robinson  
 Art Unit : 2167

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	8	Minus	** =20	* 0 x	\$50 (25)	= \$ 0
Independent claims	3	Minus	*** =3	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

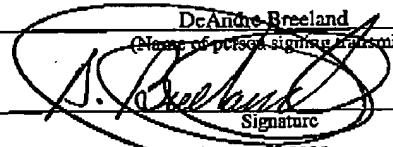
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached, which covers the cost of ☐ additional claims \_\_\_\_\_ petition for extension of time.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

CERTIFICATE OF FACSIMILE

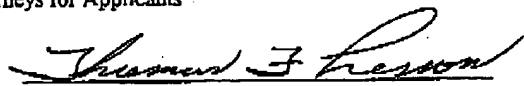
I hereby certify that this correspondence is being transmitted via  
 facsimile to (571) 273-8300 on August 12, 2005.

DeAndre Breeland  
 (Name of person signing transmittal)  
  
 Signature  
 August 12, 2005  
 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By:

  
 Thomas F. Presson  
 Reg. No. 41,442  
 Tel: 212-588-0800

AUG 12 2005

U.S. Appl. No. 09/975,847  
Reply to Office Action dated May 13, 2005

PATENT  
450100-03540

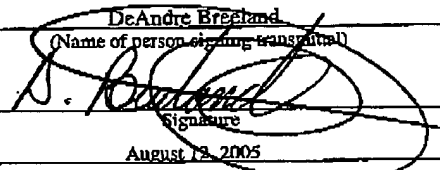
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Chih-Kuan Wu  
Serial No. : 09/975,847  
For : INFORMATION PROCESSING APPARATUS  
AND INFORMATION PROCESSING METHOD,  
AND PROGRAM STORING MEDIUM  
Filed : October 11, 2001  
Examiner : Robinson, Greta Lee  
Art Unit : 2167  
Confirmation No. : 9887

745 Fifth Avenue  
New York, NY 10151

**CERTIFICATE OF FACSIMILE**

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DeAndre Brestland  
(Name of person signing transmittal)  
  
Signature  
August 12, 2005  
Date of Signature

**AMENDMENT UNDER 37 C.F.R. §1.121**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on May 13, 2005, having a three-month  
statutory period for response set to expire on August 15, 2005 (August 13, 2005 being a  
Saturday), please amend the above-identified application as follows.

U.S. Apn. No. 09/975,847  
Reply to Office Action dated May 13, 2005

PATENT  
450100-03540

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.